

Work Request # \_\_\_\_\_

**NON-EXCLUSIVE UTILITY EASEMENT -  
Lamarque Elementary School**

KNOW ALL MEN BY THESE PRESENTS that The School Board of Sarasota County, Florida, a body corporate existing under the laws of the State of Florida, whose address is 1960 Landings Boulevard, Sarasota, FL 34231, in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the Florida Power & Light Company, a corporation organized and existing under the laws of the State of Florida, whose address is 5657 South McIntosh Road, Sarasota, Florida 34233, its licensees, agents, successors and assigns, an easement for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as the size of and remove such facilities or any of them within an easement ten (10) feet in width described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with the right to permit any other person, firm or corporation to attach wires to any facilities hereunder and lay cable and conduit within the easement and to operate the same for communications purposes; the right of ingress and egress to said premises at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights herein above granted on the land heretofore described, over, along, under and across the roads, streets or highways adjoining or through said property

IN WITNESS WHEREOF the Grantor has caused these presents to be executed in its name by its Board acting by the Chairman of said Board, on this \_\_\_\_ day of \_\_\_\_\_, 2006.

Witness:  
\_\_\_\_\_  
Print Name: \_\_\_\_\_

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

\_\_\_\_\_  
Print Name: \_\_\_\_\_

BY: \_\_\_\_\_  
Dr. Carol Todd, Chair

Approved By:  
Martin Garcia, Esq.  
Matthews, Eastmoore, Hardy, Crauwels & Garcia, P A  
1777 Main Street, 5<sup>th</sup> Floor  
Sarasota, Florida 34236  
941 366 8888

State of Florida  
County of Sarasota

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2006 by Carol Todd, Chair of The School Board of Sarasota County, Florida, who is personally known to me

Return to:  
Sue Bouffard, Project Manager  
The School Board of Sarasota County, Florida  
Construction Services Department  
7895 Fruitville Road  
Sarasota, Florida 34240  
941 361 6680

\_\_\_\_\_  
Signature of Notary Public  
\_\_\_\_\_  
Print Name of Notary Public

(SEAL)

INTERSTATE 75

POINT OF COMMENCEMENT  
SOUTHWEST CORNER OF LOT 6

C K 6 8 6

TRACT I

B L O C K 6 8 3

POINT OF  
TERMINATION

LOT 18 LOT 17 LOT 16 LOT 15 LOT 14 LOT 13 LOT 12 LOT 11 LOT 10 LOT 9 LOT 8 LOT 7

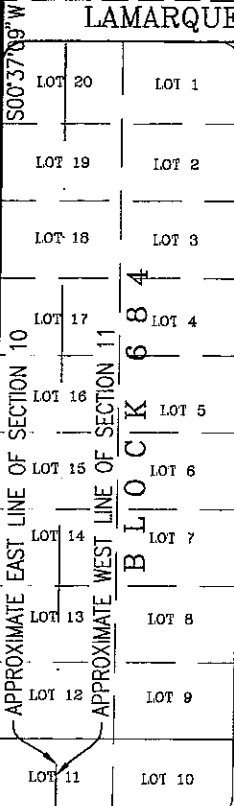
N89°22'51"W 1062.48'

POINT OF BEGINNING

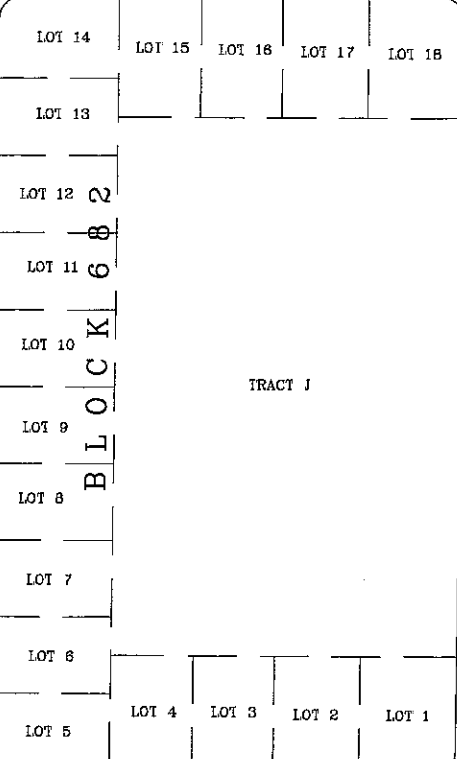
POINT B L38 L37

LAMARQUE AVENUE (50' WIDE PLATTED PUBLIC RIGHT-OF-WAY)

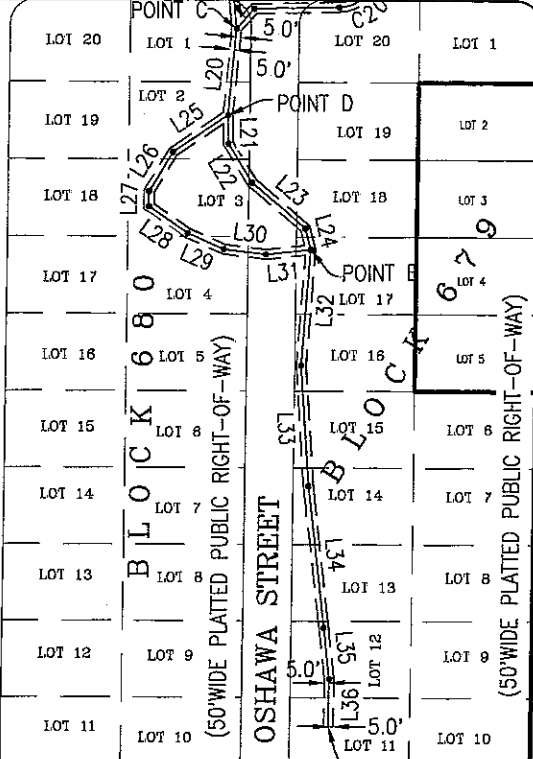
WEST RIGHT-OF-WAY LINE  
SAPULPA STREET (50' WIDE PLATTED PUBLIC RIGHT-OF-WAY)



BIG LEAF STREET (50' WIDE PLATTED PUBLIC RIGHT-OF-WAY)



CATALPA STREET (50' WIDE PLATTED PUBLIC RIGHT-OF-WAY)



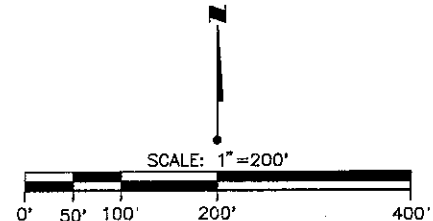
EAST RIGHT-OF-WAY LINE  
THISBE STREET (50' WIDE PLATTED PUBLIC RIGHT-OF-WAY)

SARDINIA AVENUE (50' WIDE PLATTED PUBLIC RIGHT-OF-WAY)

POINT OF TERMINATION

NOTES:

- UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA SURVEYOR AND MAPPER, THIS SKETCH, DRAWING, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY.
- BEARINGS SHOWN HEREON ARE RELATIVE TO THE SOUTH RIGHT-OF-WAY LINE OF LAMARQUE AVENUE, BEING S.89°22'40"E.
- THIS IS A SKETCH ONLY AND DOES NOT REPRESENT A FIELD SURVEY.



*Jennie W. Brannon*  
 Jennie W. Brannon, P.S.M.  
 Florida Registration No. 5041

*6/20/06*  
 Date of Signature

REV.B - ADD LEG TO WEST, 6/19/06, JWB  
 REVA - ADD TO NORTH END OF STRIP, 6/14/06, JWB  
 Jun 14, 2006 - 16:33:10 PROACH\X:\SUR\02711\044\001\S2711-105-K02.dwg  
 FOR: SARASOTA COUNTY SCHOOL BOARD

This is NOT a Survey.

SKETCH & DESCRIPTION OF  
 A STRIP OF LAND AT ELEMENTARY SCHOOL H  
 SECTIONS 10 & 11, TOWNSHIP 39 S., RANGE 21 E  
 CITY OF NORTH PORT, FLORIDA

**Wilson Miller**

Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants

Wilson Miller, Inc.

Naples • Fort Myers • Sarasota • Bradenton • Tampa • Tallahassee

6900 Professional Parkway East, Suite 100 • Sarasota, Florida 34240-8441 • Phone 941-907-6900 • Fax 941-907-6910 • Web Site www.wilsonmiller.com

TASK CODE: MASLD	DRAWN BY: JWB	CHKD BY: RRC	CAD FILE: S2711-105-K02	PROJECT NO: S2711-044-006	SHEET 1 OF 2	DRAWING INDEX NO: A2711-044-004*	REV: B
---------------------	------------------	-----------------	----------------------------	------------------------------	-----------------	-------------------------------------	-----------

A strip of land lying in the Seventeenth Addition to Port Charlotte Subdivision as recorded in Plat Book 13, Page 16, Public Records of Sarasota County, Florida and lying 5.00 feet each side of the following described center line:

Commence at the southwest corner of Lot 6, Block 683, in the above mentioned Seventeenth Addition to Port Charlotte, said point being on the south right-of-way line of Lamarque Avenue (50-foot wide public right-of-way); thence S 00°42'45"W., a distance of 3.23 feet to the POINT OF BEGINNING; thence N 89°11'58"W., a distance of 161.73 feet to a point hereinafter referred to as POINT A; thence continue N 89°11'58"W., a distance of 161.02 feet to a point hereinafter referred to as POINT B; thence S 05°10'54"E., a distance of 77.99 feet to a point hereinafter referred to as POINT C; thence S 05°44'00"W., a distance of 90.07 feet to a point hereinafter referred to as POINT D; thence S 01°24'22"E., a distance of 29.43 feet; thence S 31°14'57"E., a distance of 47.51 feet; thence S 49°21'51"E., a distance of 73.13 feet; thence S 13°52'06"E., a distance of 22.58 feet to a point hereinafter referred to as POINT D; thence S 04°27'46"W., a distance of 120.59 feet; thence S 03°34'45"E., a distance of 125.89 feet; thence S 06°26'30"E., a distance of 148.97 feet; thence S 06°19'01"E., a distance of 53.71 feet; thence S 00°37'19"W., a distance of 49.87 feet to the POINT OF TERMINATION of said strip.

BEGIN at POINT A as described above; thence S 20°39'26"W., a distance of 29.96 feet to the point of curvature of a curve to the right having a radius of 40.00 feet and a central angle of 68°37'16"; thence southwesterly along the arc of said curve, an arc length of 47.91 feet to the point of tangency of said curve; thence S 89°16'42"W., a distance of 88.33 feet; thence S 41°39'06"W., a distance of 27.29 feet to the above mentioned POINT C

BEGIN at POINT B as described above; thence N 89°22'51"W., a distance of 1062.48 feet to the Point of Termination along a line which bears S 00°37'09"W

BEGIN at POINT D as described above; thence S 56°31'20"W., a distance of 68.48 feet; thence S 31°18'47"W., a distance of 46.99 feet; thence S 00°37'19"W., a distance of 15.79 feet; thence S 55°18'28"E., a distance of 48.85 feet; thence S 65°46'56"E., a distance of 41.34 feet; thence S 82°31'38"E., a distance of 44.03 feet; thence N 84°19'29"E., a distance of 46.69 feet to the above mentioned POINT E;

The above described limits of said strip of land are to be extended or shortened as necessary to maintain a continuous 10.00-foot wide strip along the route described.

CURVE TABLE					
CURVE	RADIUS	DELTA	ARC	CHORD	CHORD BRG.
C20	40.00'	68°37'16"	47.91'	45.09'	N54°58'04"E

LINE TABLE			LINE TABLE		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L19	S05°10'54"E	77.99'	L32	S04°27'46"W	120.59'
L20	S05°44'00"W	90.07'	L33	S03°34'45"E	125.89'
L21	S01°24'22"E	29.43'	L34	S06°26'30"E	148.97'
L22	S31°14'57"E	47.51'	L35	S06°19'01"E	53.71'
L23	S49°21'51"E	73.13'	L36	S00°37'19"W	49.87'
L24	S13°52'06"E	22.58'	L37	N89°11'58"W	161.73'
L25	S56°31'20"W	68.48'	L38	N89°11'58"W	161.02'
L26	S31°18'47"W	46.99'	L39	S20°39'26"W	29.96'
L27	S00°37'19"W	15.79'	L40	S89°16'42"W	88.33'
L28	S55°18'28"E	48.85'	L41	S41°39'06"W	27.29'
L29	S65°46'56"E	41.34'	L42	S00°42'45"W	3.23'
L30	S82°31'38"E	44.03'			
L31	N84°19'29"E	46.69'			

REV.B - ADD LEG TO WEST, 6/19/06, JWB  
 REVA - ADD TO NORTH END OF STRIP, 6/14/06, JWB  
 FOR: SARASOTA COUNTY SCHOOL BOARD

This is NOT a Survey.

SKETCH & DESCRIPTION OF  
 A STRIP OF LAND AT ELEMENTARY SCHOOL H  
 SECTIONS 10 & 11, TOWNSHIP 39 S, RANGE 21 E  
 CITY OF NORTH PORT, FLORIDA

Wilson Miller, Inc. - FL Lic# LC-00000

## Wilson Miller

Planners · Engineers · Ecologists · Surveyors · Landscape Architects · Transportation Consultants

**Wilson Miller, Inc.**  
Naples · Fort Myers · Sarasota · Bradenton · Tampa · Tallahassee  
 6900 Professional Parkway East, Suite 100 · Sarasota, Florida 34240-9444 · Phone 941-907-6900 · Fax 941-907-6910 · Web Site www.wilsonmiller.com

TASK CODE: MASLD	DRAWN BY: JWB	CHKD BY: RRC	CAD FILE: S2711-105-K02	PROJECT NO: S2711-044-006	SHEET 2 OF 2	DRAWING INDEX NO: A2711-044-004+	REV: B
---------------------	------------------	-----------------	----------------------------	------------------------------	-----------------	-------------------------------------	-----------